

Contact Officer: Maureen Potter 01352 702322 maureen.potter@flintshire.gov.uk

To: Councillor Tony Sharps (Chairman)

Councillors: Mike Reece and Adele Davies-Cooke

2 October 2017

Dear Councillor

You are invited to attend a meeting of the Licensing Sub-Committee which will be held at 11.00 am on Friday, 6th October, 2017 in the Delyn Committee Room, County Hall, Mold CH7 6NA to consider the following items.

Please note the start time for the meeting.

## AGENDA

1 APOLOGIES

**Purpose:** To receive any apologies.

2 <u>DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)</u>

**Purpose:** To receive any Declarations and advise Members accordingly.

## LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC

The following item is considered to be exempt by virtue of Paragraph(s) 12, 13 of Part 4 of Schedule 12A of the Local Government Act 1972 (as amended).

Damage and distress to the individual if sensitive personal information is disclosed. Disclosure may prejudice the Council making a decision on an objective basis.

3 **APPLICATION FOR A PERSONAL LICENCE** (Pages 3 - 22)

**Purpose:** For Members to consider and determine an application for a

Personal Licence

Yours sincerely

Robert Robins
Democratic Services Manager